**Preliminary Timeline Estimate**

Using the table below, please provide a breakdown of project checkpoints and an estimate of their anticipated completion.

Please reach out to discuss with your Program Officer if an alternative project timeline format is needed.

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| **Task** | **Aug****‘20** | **Sept****‘20** | **Oct****‘20** | **Nov****‘20** | **Dec****‘20** | **Jan****‘21** | **Feb****‘21** | **Mar****‘21** | **Apr****‘21** | **May****‘21** | **Jun****‘21** | **Jul****‘21** | **Aug****‘21** | **Sept****‘21** | **Oct****‘21** | **Nov****‘21** | **Dec****‘21** | **Jan****‘22** | **Feb****‘22** | **Mar****‘22** | **Apr****‘22** | **May****‘22** | **Jun****‘22** | **Jul****‘22** | **Aug****‘22** |
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**Preliminary Timeline Estimate**

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| **Task** | **Aug****‘20** | **Sept****‘20** | **Oct****‘20** | **Nov****‘20** | **Dec****‘20** | **Jan****‘21** | **Feb****‘21** | **Mar****‘21** | **Apr****‘21** | **May****‘21** | **Jun****‘21** | **Jul****‘21** | **Aug****‘21** | **Sept****‘21** | **Oct****‘21** | **Nov****‘21** | **Dec****‘21** | **Jan****‘22** | **Feb****‘22** | **Mar****‘22** | **Apr****‘22** | **May****‘22** | **Jun****‘22** | **Jul****‘22** | **Aug****‘22** |
| **Grant Notification** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Governing Body Approval** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Write Bid for Project** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Solicit Bids for Project** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Award Bid for Project** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Order Playground** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Order Benches** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Land Preparation** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Component Install** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Close-out** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Grand Opening** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Final Report to GOCO** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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